

**AREA 14 NEBRASKA CATTLEWOMEN  
SCHOLARSHIP**

(PLEASE TYPE OR EMAIL AREA14CATTLEWOMEN@GMAIL.COM FOR AN ELECTRONIC APPLICATION)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_ COUNTY OF RESIDENCE \_\_\_\_\_

CURRENT GPA \_\_\_\_\_ Actively involved in 4-H or FFA (Please circle) YES or NO

NAME OF PARENTS/GUARDIANS \_\_\_\_\_

FATHER'S OCCUPATION \_\_\_\_\_

MOTHER'S OCCUPATION \_\_\_\_\_

NAME OF COLLEGE, UNIVERSITY OR TECHNICAL SCHOOL YOU WILL BE ATTENDING:

NAME \_\_\_\_\_

**REGISTRAR'S ADDRESS**

MAJOR OR COURSE (S) OF STUDY: \_\_\_\_\_

LIST ORGANIZATIONS AND ACTIVITIES (COLLEGE, CIVIC, CHURCH AND COMMUNITY), INCLUDING ACCOMPLISHMENTS AND AWARDS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHY HAVE YOU CHOSEN THIS FIELD OF STUDY? (PLEASE USE EXTRA SHEET OF PAPER, IF NEEDED) Minimum word count 250

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(INCLUDE SECOND SHEET. NO ADDITIONAL ATTACHMENTS ARE NEEDED. DO NOT USE PENCIL)