



Nebraska Press Association Foundation, Inc.  
Component of the Lincoln Foundation, Inc.  
845 "S" Street, Lincoln, NE 68508  
Phone: (402) 476-2851, (800) 369-2850  
Email: nebpress@nebpress.com

**Application for a \$2,000 Nebraska Press Association  
Foundation Scholarship (HIGH SCHOOL)**

\*\*\*\*\*Each application must be mailed or emailed with TWO letters of reference.\*\*\*\*\*

**Student Information:**

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

High School Attended and Proposed Date of Graduation: \_\_\_\_\_

Current grade level: \_\_\_\_\_

Approximate grade point average: \_\_\_\_\_

ACT test score \_\_\_\_\_ SAT test score \_\_\_\_\_

College/University where scholarship would be used: \_\_\_\_\_

Proposed Major: \_\_\_\_\_

**Family Information:**

Parents' Names: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone #: \_\_\_\_\_

If this application is accepted by the Nebraska Press Association Foundation and a scholarship is awarded, the undersigned hereby agrees to abide by the rules and regulations of the NPA Foundation regarding the use of scholarships.

Date: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

*(signature required for scholarship consideration)*

**Application must be postmarked by: Friday, January 19, 2024**

**APPLICANT MUST WRITE AN ESSAY ON THE FOLLOWING QUESTION:**  
**What does your hometown mean to you?**

**Attach your essay with application form.**

**Letters of Recommendation:**

*A letter of recommendation on behalf of the student, written by a high-school administrator/ guidance counselor/college counselor, **AND** also a letter of recommendation written by an unrelated party (employer, clergy, coach, etc.) should be attached to this form. (Both letters required.)*

**Regarding your education up to this time: What subject has interested you most, and why?**

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**College Prep courses taken:** \_\_\_\_\_

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**List work you've done on student publications:** \_\_\_\_\_

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**List work you've done for newspapers (internships, summer, part-time, or freelance jobs):**

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**Does your family have a print or e-edition subscription to your local newspaper?**

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*If available, submit no more than three (3) samples of Community Journalism or Ag Communications product, work or writing.*

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